

# FILMSTERS Academy

CLASSES  
Summer 2010



## **Quogue School Program** **10 Edgewood Road, Quogue, NY 11959** **JULY 12<sup>TH</sup> THROUGH JULY 16<sup>TH</sup>**

### BEGINNING FILMMAKERS (A ONE-WEEK PROGRAM)

Young filmmakers will be challenged to learn the basics of filmmaking through guided "hands-on" instruction and experience. In small groups, they will learn how to create and develop a story idea, pitch it to others, write a short screenplay, produce, shoot, direct, edit a movie (video) and star in a short film. Students will work together to complete a short 5-8 minute film while learning, creating and having fun led by experienced industry professionals using digital video cameras and editing equipment.

Note: Friday will be a full day.

*A materials fee of \$50 is due at the first class.*

PROGRAM  
Start date: 07/12/10  
Ages: 10-15  
Instructor(s): Lee Anderson/Patti White Days: Monday  
through Thursday, Friday all day

Class ID: 071210  
End date: 07/16/10

# FILMSTERS *Academy*

QUOGUE  
CLASSES  
Summer 2010

## REGISTRATION FORM

\*\*\*\*REGISTRATION DEADLINE HAS BEEN MOVED TO:  
June 20, 2010

Please complete the following information in its entirety. If you have any questions, call us at 410-263-3023 or e-mail us at filmsters@filmsters.com. Thanks!

### STUDENT INFORMATION:

STUDENTS LAST NAME \_\_\_\_\_

STUDENTS FIRST NAME \_\_\_\_\_

STUDENTS AGE: \_\_\_\_\_ STUDENT'S GRADE: \_\_\_\_\_

DOB: \_\_\_\_\_ school your child attends: \_\_\_\_\_

MOTHERS NAME \_\_\_\_\_

MOTHERS HOME PHONE \_\_\_\_\_

WORK \_\_\_\_\_ CELL \_\_\_\_\_

FATHERS HOME PHONE \_\_\_\_\_

WORK \_\_\_\_\_ CELL \_\_\_\_\_

CONTACT E-MAIL ADDRESS \_\_\_\_\_

CHILD'S EMAIL ADDRESS \_\_\_\_\_

CHILD'S T-SHIRT SIZE (children's sizes) \_\_\_\_\_

COMPLETE MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## EMERGENCY PAGE

### EMERGENCY CONTACT INFORMATION:

IT IS CRITICALLY IMPORTANT TO LET US KNOW IF YOUR CHILD HAS ANY HEALTH CONCERN, HAS AN ALLERGERY TO OR IS ON ANY MEDICATION(S) WHILE IN OUR PROGRAM. IF THIS INFORMATION IS NOT FULLY DISCLOSED TO US, FILMSTERS ASSUMES NO RESPONSIBILITY FOR ANY HEALTH-RELATED INCIDENTS OR ISSUES.

*I have read and understand the above* **X** \_\_\_\_\_ *(please initial here)*

If we cannot reach you, whom else should we contact in the event of an emergency? Please choose someone that knows your child well.

NAME: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELLPHONE: \_\_\_\_\_

IS THERE ANYTHING THAT WE NEED TO KNOW ABOUT YOUR CHILD WHILE THEY ARE PARTICIPATING IN OUR FILM CAMP? (Medications? Allergies? Asthma? Bee stings? Etc.)

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**\*\*\*NOTE** --- *IF your child may be in need of an epi-pen for allergies or bee stings, please be sure to provide the camp with (2) TWO pens clearly labeled with your child's NAME ON THE PEN for the duration of camp. One pen will be required to be carried ON YOUR CHILD AT ALL TIMES, the other pen will be in the camp office.*

*I have read and understand the above* **X** \_\_\_\_\_ *(please initial here)*

HOW DID YOU FIND OUT ABOUT FILMSTERS ACADEMY? (Please check one)

FRIEND \_\_\_\_\_ NEWSPAPER ARTICLE \_\_\_\_\_ DAN'S PAPER STORY \_

FLYER \_\_\_\_\_ QUOGUE LIBRARY\_\_ STUDIO ART \_\_\_\_\_

OTHER \_\_\_\_\_

WAS THIS A PERSONAL REFERRAL? IF SO, FROM WHOM? \_\_\_\_\_

WHAT EXPERIENCES, IF ANY, HAS YOUR CHILD HAD IN THE VIDEO/FILM OR MULTI-MEDIA ARTS PRIOR TO THIS CLASS?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DOES YOUR CHILD HAVE ANY SPECIAL TALENTS THAT WE SHOULD BE MADE AWARE OF? IF SO, WHAT?

\_\_\_\_\_  
\_\_\_\_\_

LOCATION:

Location of the camp is: The QUOGUE SCHOOL, 10 Edgewood Road, Quogue, NY. 11959. Please enter on the left side of the school in the new addition.

Please be sure that your child arrives on time 9 am for Beginners. Pick up for Beginner's is 4 p.m. PLEASE, PLEASE, PLEASE do not come early and leave late. We are not staffed for this.

I understand that if I do not pick up my child on time, except for extenuating circumstances, I will be charged an additional \$25 per hour for each hour beyond pick up time. This will be multiplied by the number of late days during camp and must be paid before delivery of DVD to student.

*I have read and understand the above* **X** \_\_\_\_\_ *(please initial here)*

**IN THE EVENT OF EMERGENCIES:**

THE EMERGENCY FILMSTERS CELLPHONE # IS 410-353-8808

**CLASS LOCATION:**

All students should report to the Upper School Building. They can park in the first parking lot if they drive themselves. There will be signs.

**CHILDREN GOING OFFSITE FOR LUNCH:**

Please make sure that your child brings his or her own lunch. There is no open facility on the campus to serve food all day.

X  
Signed  
to child

Print Name

Relationship

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*Our film camp staff recruited from top film schools or they are working professionals in the film industry.*

## IMPORTANT! FILM FESTIVAL DETAILS FRIDAY, JULY 16<sup>TH</sup> 6-9 PM

ON THE LAST FRIDAY OF THE CAMP, IT RUNS ALL DAY FROM THE START TIME UNTIL THE 7 PM SCREENING PARTY.

There will be food and a film festival with 10 short films/movies provided for all students and their special film festival guests!

Children will be asked to bring an 'audience' who will screen their work. This can be parents, neighbors, aunts/uncles, grandparents, mentors or friends. However, we ask that each child bring no more than 4 guests without prior approval. Please let us know by Thursday how many guests each child will bring. If you'd like to request more, talk to us. We love to see the kids supported.

## REGISTRATION PAGE

### BEGINNERS PROGRAM

Young filmmakers will be challenged to learn the basics of filmmaking through guided "hands-on" instruction and experience. In small groups, they will learn how to create and develop a story idea, write, produce, shoot, direct and edit a movie (video). Students will work in teams to complete a short 5-8 minute film while learning, creating and having fun led by experienced industry professionals using digital video cameras and editing equipment. Note: Friday will be a full day.

*A materials fee of \$50 is due at the first class.*

#### BEGINNERS PROGRAM DETAILS

Class ID: 071210

**Start date:** 07/12/10 **End date:** 07/16/10

**Ages:** 10-15

**Instructor(s):** Lee Anderson/Patti White, Sr. INSTRUCTORS, plus others

**Days:** Monday-Thursday, Friday all day

**Times:** 9:00am-4:00pm

**Cost** \$ 795 plus Lab Fee \$50

TOTAL \$845.00

*\*\*\* Please note\*\*\*: A 50% non-refundable deposit is due no later than June 20, 2010 to hold your child's spot in the program. We have a limited enrollment available therefore, we would recommend early registration to guarantee a spot for your child. For your convenience, payment plans are available and we also take, checks, cash and all major credit cards.*

*Families that send more than one child to camp are given a 10% discount.*

TO REGISTER, PLEASE FILL OUT WITH YOUR CHOICES AND SUBMIT ALONG WITH PAYMENT TO FILMSTERS VIA CHECK OR CREDIT CARD TO:

NOTE\*\*\* PARTIAL PAYMENT AFTER JULY 1, 2010 DOES NOT HOLD OR GUARANTEE A SPOT FOR YOUR CHIL.

*I have read and understand the above X\_\_\_\_\_ (please initial here)*

## PAYMENT PAGE

CHILD'S NAME \_\_\_\_\_

CHILDS ADDRESS \_\_\_\_\_

A Credit card terminal usage and bank fee of 2.5% of total will be passed on to your card.

NAME (AS IT APPEARS ON CARD) \_\_\_\_\_

BILLING ADDRESS (IF DIFFERENT THAN ABOVE) \_\_\_\_\_

HOUSE # \_\_\_\_\_ STREET \_\_\_\_\_

CITY - \_\_\_\_\_ STATE \_\_\_\_\_ COUNTRY \_\_\_\_\_

PRACTICE AREA \_\_\_\_\_

CLASS FEE DUE \$ \_\_\_\_\_

PLUS MATERIALS FEE \_\_\_\_\_

\$ \_\_\_\_\_

AFTER CARE FEE \$250/wk \_\_\_\_\_

\$ \_\_\_\_\_

Credit Card Fee is 2.5 %

TOTAL AMOUNT DUE \_\_\_\_\_

\$ \_\_\_\_\_

VISA MC DISCOVER AMEX \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_

THREE DIGIT V CODE ON THE BACK OF THE CARD \_\_\_\_\_

IF WRITNG A CHECK, PLEASE MAKE PAYABLE TO: FILMSTERS, LLC

Please include the students name and section in the MEMO section of the check.

Please mail to FILMSTERS, 107 Annapolis Street, Suite J, Annapolis, MD. 21401

FILMSTERS

107 Annapolis Street, Suite J

ANNAPOLIS, MD. 21401

410-263-3023 PH.

## LIMITED ENROLLMENT!!!!!!

Please print clearly, and match up your days and date

**TERMS & CONDITIONS:** To reserve space, registration must be received by June 20, 2010. Final payments MUST be received in FULL by July 1, 2010. Any registrations received after July 20, 2010 must be paid in full. I hereby authorize FILMSTERS to charge my credit card or cash my enclosed check for the total amount that I have written above.

If a one-half tuition deposit is paid by credit card and additional balance is not received by July 1, 2010, I understand that my child is not guaranteed a place in our program and late payments received within four weeks of the scheduled camp start date will incur a \$100 late fee prorated per week at \$25/week), FILMSTERS Academy will assume balance is to be charged to the credit card on record on July 5, 2010 unless otherwise notified in writing by the parent. I understand, that these fees are not tax-deductible and are non-refundable after July 5, 2010).

If there are medical issues or family emergencies that arise during the camp requiring your child's absence, we will handle those refund requests on a case-by-case basis. I understand that FILMSTERS will keep my financial information private and confidential. Any bounced check fees or declined credit card fees will be passed on to the financially negligent party at cost. No refunds will be issued for early withdrawal, absences, behavioral dismissals, power failures or other acts of God, nature or terrorism. Fees for campers leaving early are NOT prorated. If a child is disruptive, threatening to himself or others or unable to obey the wishes of the staff, they may be asked to leave. If this occurs, tuition is non-refundable. Tuition for camp may only be transferred to another student at the discretion of FILMSTERS Academy. On occasion, the cameras, equipment, software and hardware we use at camp may change due to ever-changing and evolving technology. We understand accidents happen, and while camp is highly supervised, I understand that if my child willfully and tortiously harms or damages any FILMSTERS Academy staff, equipment, cameras, lights, audio gear, props or the location, that the parent will be expected to pay for the medical care, repair or replacement of said damages, which may be applied to the existing credit card on file.

I have read and understand all of the above. I understand that the camp does not provide meals or transportation for the students. I hereby release and hold harmless FILMSTERS ACADEMY from any and all claims, legal actions and liabilities, even those resulting from third parties that may arise from my child's participation in this program. I hereby promise to let FILMSTERS Academy know how many guests my child wishes to bring to the Friday night screening party. I have read and understand the terms and conditions above.

\_\_\_\_\_

X

Signature

\_\_\_\_\_

Date

x

\_\_\_\_\_

Printed name

**FILMSTERS**  
*Academy***CLASSES**  
Summer 2010

**YOUR CHILD IS NOT REGISTERED  
UNLESS THIS FORM IS SIGNED AND SUBMITTED.**

**RELEASE FORM**

I hereby consent to the recording, use and reuse by DIZENFELD MILLER WHITE PRODUCTIONS, INC., d/b/a FILMSTERS, LLC and any of its licensees and assigns and each of their respective employees, agents, parents, subsidiaries, and related companies (collectively, "Producer") in any and all media, whether now known or hereafter devised, worldwide, in perpetuity, of my voice, actions, likeness (actual or simulated), name, sobriquet, picture, photograph, silhouette, appearance, and other reproductions of my physical likeness (as the same may appear in any still camera photograph and/or motion picture film or tape) and biographical information (i.e., collectively "likeness") in and in connection with the production and exhibition (on television, theatrically, feature, festival or otherwise) of a program and/or series of television programs and movies tentatively entitled "FILM CAMP" (the "Program"). I agree that Producer may use all or any part of my likeness and/or originally created materials in whole or in part, including, but not limited to my writings, artwork, original music, ideas or scripts and that they may alter or modify it, regardless of whether or not I or the original materials remains recognizable. I further agree, that Producer may use my likeness and/or name in connection with any marketing, promotion, publicity, advertisement, merchandising and sales of the Program and all other commercial exploitation and other non-commercial purposes. I release Producer (and its employees, officers and directors) from liability arising out of its use of my likeness and/or name. I agree not to make any claim against Producer (or its employees, officers and directors) as a result of the recording or use of my likeness (including, without limitation, any claim that such use invades any right of privacy and/or publicity).

I and my representatives, heirs, successors and assigns hereby absolutely, unconditionally and forever release and discharge Producer, Producer's affiliates, licensees, successors and assigns, and the employees, shareholders, directors, officers, agents and representatives of each of the foregoing (collectively, "Released Parties"), from any and all claims, demands, controversies, causes of action, damages, rights, liabilities and obligations whatsoever (including, without limitation, any defamation claim and/or claim that such use invades any right of privacy and/or publicity) ("Claims"), arising directly or indirectly out of or in connection with the Program(s) and/or the use of my likeness.

I acknowledge and agree that by reason of my releases, discharges and covenants not to sue contained herein, I expressly assume the risks of unknown and unanticipated claims concerning the matters so released, and agree that such releases apply to such unknown and unanticipated claims. In connection therewith, I expressly waive the benefits of Section 1542 of the California Civil Code, and similar statutes of other jurisdictions with respect to unknown and unanticipated claims, concerning the matters released herein, which section reads as follows:

"A GENERAL RELEASE DOES NOT EXTEND TO CLAIMS WHICH THE CREDITOR DOES NOT KNOW OR SUSPECT TO EXIST IN HIS FAVOR AT THE TIME OF EXECUTING THE RELEASE, WHICH IF KNOWN BY HIM MUST HAVE MATERIALLY AFFECTED HIS SETTLEMENT WITH THE DEBTOR."

I understand and acknowledge that my appearance on the Program does not fall under the jurisdiction of any SAG or AFTRA agreements (whether or not I may be a member of either such guild). My appearance and participation in any aspect of the Program is not a performance, I agree to appear in any role or part or to take direction as a performer. My appearance in the Program is as a non-performer only, and is not considered employment, and does not entitle me to any form of consideration such as wages, salary or other compensation under any collective bargaining agreement or otherwise.

I understand that Producer is recording my likeness in reliance upon this consent. I acknowledge that Producer has no obligation to use my likeness. I further understand that all original films, concepts, music and ideas are held under the copyright of FILMSTERS Academy and are solely owned by FILMSTERS, LLC.

This release shall be deemed to be entered into in Los Angeles County, California, and shall be governed by and interpreted in accordance with the laws of the State of California applicable to agreements entered into and carried out entirely within California. I agree that any and all disputes or controversies arising under this release or any of its terms shall be resolved exclusively by binding arbitration before a single, neutral arbitrator, to be conducted under the auspices of the American Arbitration Association, under its Commercial Arbitration Rules, through its Los Angeles, California office; provided, however, that I agree that my remedies for any breach of this release by Producer or others will be limited to damages and in no event will I be entitled to rescind this agreement or to seek injunctive or any other equitable relief.

Any waiver of any term of this release in a particular instance shall not be a waiver of such term for the future. I agree that the invalidity or enforceability of any part of this release shall in no way affect the validity or enforceability of any of the remainder of this release. I understand that this Release is not intended to, and does not, negate, undermine or denigrate in any way any written representations or warranties or releases that I may have previously or otherwise made to Producer, and this Release shall survive the termination or expiration of the agreement to which this Release is attached.

I have signed this release and consent on the \_\_\_\_day of \_\_\_\_\_, 2010.

Consent of Parent or Guardian SIGNED by: X \_\_\_\_\_

PLEASE ALSO PRINT NAME OF PARENT OR GUARDIAN

X \_\_\_\_\_

MY RELATIONSHIP TO THIS CHILD IS ---- \_\_\_\_\_

IF YOUR CHILD IS UNDER THE AGE OF 18 AND A MINOR, PLEASE SIGN.

[To be signed if the person signing the attached Release is under the age of 18]

I acknowledge that I have read the foregoing Release and am familiar with each and all of the terms, covenants and conditions contained therein, I am satisfied that said Release is fair and equitable, and I hereby give my express consent to the execution thereof and will not revoke my consent thereto at any time hereafter.

By: \_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_ Date